

3-19-04

PTO/SB/21 (08-00)

Please type a plus sign (+) inside this box → ☐

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

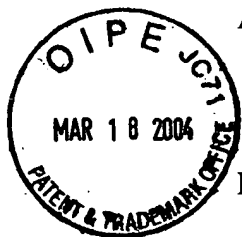
TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/628,320	
	Filing Date	July 28, 2003	
	First Named Inventor	Luehrsen	
	Group Art Unit	3754	
	Examiner Name	TBA	
Total Number of Pages in This Submission		Attorney Docket Number	005345.00007

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		Being filed via Express Mail No. EL955623866US
The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Charles W. Shifley
Signature	
Date	March 18, 2004

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <input type="text"/>			
Typed or printed name			
Signature		Date	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



Application No. 10/628,320

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Luehrsen et al.

Serial 10/628,320

No.:

Filed: July 28, 2003

For: Methodology and Apparatus for
Storing and Dispensing Liquid
Components to Create Custom
Formulations

Atty. Docket No.: 005345.00007

Group Art Unit: 3754

Examiner:

Confirmation No.: 4433

PRELIMINARY AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the application as follows:

In the Specification:

Please replace the priority claim paragraph beginning at page 3 with the following rewritten paragraph:

-- This application claims priority to U.S. Provisional Application Ser. No. 60/398,882, filed July 26, 2002, and U.S. Provisional Application 60/456,746 filed March 21, 2003, which are incorporated herein by reference in their entirety. --

Remarks begin on page 2.



CERTIFICATE OF MAILING

Express Mail No. EL955623866US

Deposited: March 18, 2004

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: *Andice Brown*

Application of: Luehrsen et al.

Application No.: 10/628,320

Filing Date: July 28, 2003

Title: Methodology and Apparatus for Storing and Dispensing Liquid Components to Create Custom Formulations

Transmitted herewith are the following documents:

- X Transmittal (1 page) in duplicate
- X Preliminary Amendment (1 page)
- X Return Postcard

Attorney Case No.: 005345.00007